

NOTICE OF PUBLIC HEARING MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(board, committee, commission, authority, etc.)

WILL BE HELD AT

6:30

P.M.

ON

March 8, 2023

LOCATION OF MEETING

WHITMAN-HANSON REGIONAL HIGH SCHOOL

High School Library

600 FRANKLIN STREET, WHITMAN

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed by)

Jennifer Kroese

ADM. ASST. TO SUPT.

(Signature & Title)

(for)

School Committee Meeting

(Title of board, committee, commission, etc.)

Date

03/06/2023

AGENDA

Pledge of Allegiance

I. Executive Session

- a. To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body (WHEA Collective Bargaining) to review the Unit D Contract

II. Public Comment

III. Superintendent's Report

- a. Interim Assessment Presentation
- b. Budget
 - i. Excess & Deficiency (E&D) Certification
 - ii. FY2024 Budget Discussion

IV. Old Business

- a. Vote on the 2023-24 School Calendar
- b. Strategic Planning
- c. Public Hearing on School Choice
 - Vote to Open Public Hearing on School Choice
 - Vote to Close Public Hearing on School Choice

V. New Business

- a. Request to Approve Job Descriptions
 - i. Occupational Therapist
 - ii. Certified Occupational Therapy Assistant
- b. Field Trips
 - i. Hanson Middle School Washington D.C. 8th Grade Trip
 - ii. Whitman Middle School Annual 8th Grade Trip to New York and Philadelphia

ADJOURNMENT

The listing of matters is that which is reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. *Posted by WHRSD clerk*

03/06/2023 at 6:30PM for School Committee Meeting 03/08/2023